# **DR-2 Disclosure Summary Page**

| Committee to Ele | ct Art Staed |  |                            | Sta            | atus:           | Audited              |
|------------------|--------------|--|----------------------------|----------------|-----------------|----------------------|
| Committee Type:  | State House  |  |                            | Sta            | tutory Due Date | 5/19/2012            |
| County:          | _NA          |  |                            | Ad             | justed Due Date |                      |
| District:        | 66           |  |                            | File           | ed Date         | 5/19/2012 8:56:26 PM |
| Committee Code:  | 1586         |  |                            | Pos            | stmark Date     |                      |
| Political Party: | Democratic   |  |                            | Amendment Date |                 |                      |
| Report Date:     | 2012         |  | Candidate Name: Staed, Art |                |                 |                      |

#### **Treasurer**

| Last Name: Wickey           |           | First Name: | Carol |                     | MI: G    |
|-----------------------------|-----------|-------------|-------|---------------------|----------|
| Address: 3705 Wenig Road NE |           |             |       |                     |          |
| City: Cedar Rapids          | State: IA | Zip Code:   | 52402 | <b>Phone:</b> 319-3 | 393-5277 |
| E-Mail: cwickey@mchsi.com   |           |             |       |                     |          |

# Chairperson

| Last Name: Peterson               | First Name: | Diane     |       | MI:                 |         |
|-----------------------------------|-------------|-----------|-------|---------------------|---------|
| Address: 6614 Cottage Hill Ct. NE |             |           |       |                     |         |
| City: Cedar Rapids                | State: IA   | Zip Code: | 52411 | <b>Phone:</b> 319-4 | 31-0673 |
| E-Mail: ddpeters57@gmail.com      |             | -         |       |                     |         |

## **Statement of Cash On Hand**

| Cash on Hand at Start of Period      | \$13,817.78 |
|--------------------------------------|-------------|
| Schedule A: Cash Contributions Total | \$6,497.33  |
| Schedule F1: Loans Received Total    | \$0.00      |
| Schedule H2: Campaign Property Sales | \$0.00      |
| Sub-Total                            | \$20,315.11 |
| Schedule B: Expenditure Total        | \$6,157.96  |
| Schedule F2: Cash Loan Repayments    | \$0.00      |
| Cash on Hand at End of Period        | \$14,157.15 |

## **Additional Assets and Liabilities**

| Loans in Place at Start of Period    | \$0.00     |
|--------------------------------------|------------|
| Schedule D: Unpaid Bills             | \$0.00     |
| Schedule E: In-Kind Contributions    | \$1,501.80 |
| Schedule F2: Forgiven Loans          | \$0.00     |
| Schedule F2: Outstanding Loans       | \$0.00     |
| Schedule G: Consultant Breakdown     | No         |
| Schedule H1: Campaign Property Value | \$0.00     |